

OFFICE OF THE PRINCIPAL, SHAILABALA WOMEN'S (AUTO.) COLLEGE, CUTTACK

NO. 80 /DT. 02.02.2019

QUOTATION CALL NOTICE

Sealed quotations are invited from the interested and eligible manufactures/agencies/firm/suppliers of reputed brands bearing valid GST Registration No. with updated tax payment, Authorization Certificate for the brand and income tax clearance for supply and installation of laboratory Equipments/Infrastructure/Chemical & Glassware for Departments of Physics, Chemistry, Botany, Mathematics, Home Science and Psychology of the college.

The sealed quotations must reach the undersigned on or before dt.17.02.2019 by Speed Post/ Courier/ Registered Post. For details please visit the website: www.shailabalawomenscollege.com

Shailabala
20.2.19
Principal

Shailabala Women's (Auto.) College, Cuttack.

OFFICE OF THE PRINCIPAL SHAILABA WOMEN'S (AUTO.) COLLEGE, CUTTACK

NOTICE NO.80 / DATE. 02.02.2019

DEPARTMENT OF CHEMISTRY

LIST OF CHEMICALS

- | | |
|-------------------------|----------------------------|
| 1. Acetic anhydride | 12. Furfural |
| 2. Acetyl chloride | 13. Iodine |
| 3. Aluminium hydroxide | 14. Magnesium chloride |
| 4. Basic lead acetate | 15. Manganese (II) nitrate |
| 5. Carbon tetrachloride | 16. Milk of magnesia |
| 6. Copper chloride | 17. P- Aminophenol |
| 7. Cyclohexane | 18. Phenol |
| 8. De colorising carbon | 19. Phenylhydrazine |
| 9. Dimethicone | 20. Phosphoric acid |
| 10. Ethanol | 21. Sodium acetate |
| 11. Formaldehyde | 22. Zinc dust |

EQUIPMENTS

| SL. NO. | EQUIPMENT | SPECIFICATION |
|---------|--------------|--|
| 1 | COLORIMETER | % T and abs. concentration and K-factor 2 line 16 characters LCD With 8 optical filter Data memory Printer port 4 test tubes and 2 cuvettes |
| 2 | REFRIGERATOR | Double Door 308 litre (Gross volume) 280 litre (Storage volume) 3 star Frost free |

SPECIFICATION PURCHASE OF EQUIPMENT

DEPT. OF MATHEMATICS

| ITEM | SPECIFICATION |
|-------------------------|---|
| Projector & Accessories | LCD/DLP type Big screen upto 300inches, HD Resolution (1200x1080) or higher resolution. Maximum hour maintenance of projector bulb, image contrast ratio (15000:1) or more, High lumens |

| | |
|---------|--|
| | <p>more than 3000, Comprehensive lens options covering TR from 0.37-5.5, 360-degree rotation.</p> <p>(i) Project Screen (ii) Stand (iii) Pointer</p> |
| Laptop: | 64-bit/32-bit processor, 7 th generation, core i-7/i-5, HDD-1 Tb/500GB, 16-GB RAM, 15.6 inch FHD |

DEPARTMENT OF HOME SCIENCE

Equipments:-

| Sl. No. | Name of the Item | Specification |
|-----------------------|---|--|
| 1 | Water Purifier | Wall Mounted with UV, UF, & RO |
| 2 | Washing Machine | Capacity 6 k.g.(approximately) Fully Automatic with steel tub, top loading |
| 3 | Crockery set | Procelain (Preferable white or off white) Full Size – 20Nos Half Size – 20Nos Curry Bowl – 4Nos |
| 4 | Cutlery set | Spoon-12 Fork-12 Knife-12 |
| 5 | Cupboard (steel) for storage of kitchen equipment with lock & key | Height – 6ft Width – 3ft Depth – 2ft |
| <u>Infrastructure</u> | Closed steel shelving cabinet (adjustable type) conforming to IS No-3312/1984 as per EP & M specification for laboratory instruments. | size 78"x36"x19" |

